

## **Department of Planning and Environment**

## **Gateway Determination**

**Planning proposal (Department Ref: PP-2023-1091)**: Reclassification – Community to Operational land, Clarke Street, Blayney.

I, the Director, Western Region at the Department of Planning and Environment, as delegate of the Minister for Planning and Public Spaces, have determined under section 3.34(2) of the *Environmental Planning and Assessment Act 1979* (the Act) that an amendment to the Blayney Local Environmental Plan 2012 to reclassify land at Clarke Street, Blayney from community to operational, should proceed subject to the following conditions:

- 1. Public exhibition is required under section 3.34(2)(c) and clause 4 of Schedule 1 to the Act as follows:
  - (a) the planning proposal is categorised as standard as described in the *Local Environmental Plan Making Guideline* (Department of Planning and Environment, 2022) and must be made publicly available for a minimum of 20 working days: and
  - (b) the planning proposal authority must comply with the notice requirements for public exhibition of planning proposals and the specifications for material that must be made publicly available along with planning proposals as identified in *Local Environmental Plan Making Guideline* (Department of Planning and Environment, 2022).
- 2. Council is to ensure that all adjoining landowners are notified of the planning proposal's public exhibition.
- 3. A public hearing is required in accordance with section 29 of the *Local Government Act* 1993 and section 3.34(2)(e) of the *Environmental Planning and Assessment Act* 1979.
- 4. Given the nature of the planning proposal, Council is not authorised to be the local plan-making authority to make this plan.
- 5. The timeframe for completing the LEP should be nine (9) months from the date of the Gateway determination.

Dated 13<sup>th</sup> day of July 2023

**Garry Hopkins** 

Director, Western Region
Local and Regional Planning
Department of Planning and Environment

Delegate of the Minister for Planning and

**Public Spaces**